33rd Annual West Virginia Italian Heritage Festival
P.O. BOX 1632, CLARKSBURG, WV 26302
PHONE: 304-622-7314 FAX: 304-622-5727 E-MAIL: benvenuto79@wvihf.com
September 2,3, and 4, 2011

Non profit & Sponsor Vendor Application

1. A Non-profit and/or Sponsor booth is for informational use only. You are permitted to sell raffle tickets if approved by Festival.
2. THE FESTIVAL RESERVES THE RIGHT TO LIMIT THE NUMBER OF EACH TYPE OF NON-PROFIT BOOTH ON THE FESTIVAL GROUNDS.

PLEASE TYPE OR PRINT.

Date Submitted: _____

Business Name: _____

Person to Contact: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

Please list on the line below, any and all items that you will sell in your booth, (SEE RULE #1).

_____

_____

All Non-profit & Sponsor booths are one size. Please indicate if you will need a cover.

MINARDS GARDEN $ 2021.25

2 Separate 10' x 10' Spaces $ _____

Will you require a tent canopy rental? YES NO

Tent Canopy Rental $125 per 10X10 space $ _____
(if you have a 10X20 space you will need two canopies)

TOTAL DUE: $ _____

1/2 OF BALANCE DUE UPON SIGNED AGREEMENT: $ _____

BALANCE DUE: $ _____

** REQUIRED FOR APPROVAL**

Upon both parties' signatures, the vendor agrees to the following:

* New vendors are required to submit a picture of the tent or trailer you will be using.
* Submit 1/2 of the booth space fee plus, (if tent canopy rental is necessary), the total amount of canopy rental to the Festival office with the signed application.
* Balance is due no later than July 15, 2011 for space confirmation.
* No refunds will be given after July 15, 2011 and must be requested in writing prior to that date.
* Signatures of both parties below are required for confirmation.
* The Festival cannot be held responsible for any loss due to theft or other causes.
* Vendor required to have Italian products available for purchase. (food, prints, color scheme, etc.)
* Vendor required to decorate with an Italian theme. (banners, flags, signs, lights.)
* Failure to comply will result in a null and void application.

_____ _____
Vendor Signature Date

_____ _____
WVIHF Representative Date