2014 Festival Sponsors!

Antero Resources Appalachian Corp. **Buffington Studios Byard-Mercer Pharmacy Central WV Transit Authority** Citynet City of Clarksburg **Clarksburg Exponent Telegram** Clarksburg Nursing & Rehab. Center Dan Riggs Garage & Towing Dominion Eastpointe Auto Spa Family Vision **Frontier Communications** Gemondo & McQuiggan, LLP Hart Office Solutions Mike Ross, Inc. **MVB** Bank **Mylan Pharmaceuticals** Pepsi Beverages Company Rose of Sharon Secret & Shields Shinnston News & Harrison County Journal WDTV News Channel 5 & Fox 10 WesBanco West Virginia Lottery West Virginia Radio Corporation

Grazie!

Please, help us improve this event with your feedback!

Would you be interested in a TEAM category in 2015? O Yes ONo Tell us your comments and suggestions! a Italian Heritage Festiva Clarksburg, WV 26301 40 W. Main Stre PO Box 1632

304.622.7314 wvihf@wvihf.com www.wvihf.com www.facebook.com/wvihf @WVIHF on Twitter



16th Annual West Virginia

Italian Heritage Festival

5K Race



Saturday, July19, 2014

Clarksburg, WV

Race Day Information Date: Saturday, July 19, 2014 Race Time: 8:30 a.m.

Starting Line: Byard-Mercer Pharmacy Finish Line: Jackson Square Parking Facility **Registration** begins at 7:00 a.m. at Jackson Square Parking Facility

Registration

Early Registration Fee: \$15.00 To be eligible for the early registration discount and guaranteed a race T-shirt, you must be registered by Friday, July 11, 2014.

Late Registration Fee: \$20.00

Register by mailing Entry Form and payment to **WVIHF** P.O. Box 1632 Clarksburg, WV 26302

We accept cash, check or credit. Make checks payable to WVIHF

Awards

male and female participants. 1st, 2nd and 3rd place medals in each age group for both male and female participants.

- 14 and under • 40-44
- 15-19
- 20-24
- 25-29
- 30-34
- 35-39

1st place overall for both

• 45-49

• 50-54

• 55-59

• 60 and over

Baltimo



Race Route

1st LOOP: Starting line will be at the

Byard-Mercer Pharmacy on Main Street.

From there the racers will go down Main

Street, turn left onto 2nd Street, and take

another left onto Pike Street. Make a right

turn on N. 4th Street, continue straight into Glen Elk and take a left onto Baltimore

Avenue. After two blocks, take a left onto N.

6th Street and follow it across the bridge, past

the Post Office and Baptist church, and take a

left onto Main Street, back to the starting line.

2nd LOOP: The second loop is a repeat of the

1st loop, but after reaching the starting line

for the second time, continue along the same route until arriving at Jackson Square parking

facility on Pike Street to find the finish line.

The course is approximately $2 \frac{1}{2}$ loops.

Water stations will be located at the Huntington Bank on Pike Street and at the Main Street Fire Department. Beverages, fruit and cookies will be available at the finish line area.

		16	<u>th Annual V</u>	16th Annual WVIHF 5K Race Entry Form	<u>× Form</u>
Name:					
Address:					
City:				State:	Zip:
Phone:				Age (on July 19, 2014):	Birt
	Gender: OMale	0 Male	OFemale	T-shirt Size:	T-shirt Size: OS OM OL OXL
	R	ace T-shirts a	re only guarant	Race T-shirts are only guaranteed to those who register by Friday, July 11, 2014.	iriday, July 11, 2014.
<i>Waiver:</i> I waiv	ve all claims fo	or myself, my	heirs and assig	ns against the WVIHF, race s	Waiver: I waive all claims for myself, my heirs and assigns against the WVIHF, race sponsors, promoters or officials due to
injury or illne	ss which may	result from m	ıy participation	ı. I attest and verify that I hav	njury or illness which may result from my participation. I attest and verify that I have full knowledge of the risk involved in
these events. I	am physicall	y fit and suffic	ciently trained i	to participate. By signing bel	hese events. I am physically fit and sufficiently trained to participate. By signing below, I confirm that I have read this
statement, un	derstand it an	nd accept it. I r	release any righ	statement, understand it and accept it. I release any rights to photos taken of me during my participation.	ing my participation.
Signature:	_				Date: / /

[Parent/ Guardian for children under 18 years of age]