2026 FOOD VENDOR APPLICATION AND RULES

- THE FESTIVAL RESERVES THE RIGHT TO LIMIT THE NUMBER OF VENDORS SELLING LIKE FOOD ITEMS.
- 2. EACH FOOD VENDOR IS REQUIRED TO SUPPLY TWO HOSES FOR THEIR TENT: EACH HOSE MUST BE 50FT IN LENGTH: ONE FOR DRINKING WATER AND ONE FOR DRAIN LINE.
- 3. VENDOR MUST CALL THE HARRISON COUNTY HEALTH DEPARTMENT OR ACCESS THEIR WEBSITE IN ORDER TO OBTAIN A TEMPORARY FOOD SERVICE PERMIT. VENDOR MUST HAVE THIS IN ORDER TO HAVE A BOOTH AT THE FESTIVAL, REGARDLESS OF PRESENT FOOD PERMIT STATUS AT A DIFFERENT LOCATION. VENDOR MUST PROVIDE THIS CERTIFICATE PRIOR TO FESTIVAL. THE HARRISON COUNTY HEALTH DEPARTMENT CAN BE REACHED AT (304) 623-9308.
- 4. VENDOR MUST PROVIDE PROOF OF LIABILITY INSURANCE COVERAGE FOR THE PERIOD OF TIME COVERING THE FESTIVAL.
- 5. ALL VENDOR FEES MUST BE PAID IN FULL PRIOR TO SETTING UP ON THE STREET! CHECKS WILL NOT BE ACCEPTED AFTER JULY 31ST Street locations will not be determined until all fees are paid!
- Cancellations Refunds: * Full refund by August 1,2026 * Half refund if cancelled by August 22nd, 2026
 * No refund after August 22nd, 2026

"We are allowing FOOD VENDORS to sell water and soft drinks. All water and drinks MUST be purchased from WVIHF! All remaining drinks left over on Sunday will be your responsibility! Purchases can be made throughout the weekend along with ice purchases."

Business Name:		Contact Name:		
Address:				
Email Address:				
Phone Number:	Items to be sold:			
10' x 10' Space	\$1,500.00	\$	Does your street set-up require a trailer? YES	NO
10' x 20' Space	\$2,000.00	\$	Length of booth trailer:	
2 Separate 10' x 10' Spaces	\$3,000.00	\$	Length of Hitch:	
	SUBTOTAL: \$ BALANCE DUE:	\$		
REQUIRED FOR APPROVAL Electrical Water H	al Hook-Up Requireme look-Up:		VOLTS:	
New vendors are required to submit			<mark>t will be used</mark>	
Certificate of liability insurance must		application.		
Vendor agrees to provide Italian prod Vendor agrees to decorate their boo		omo		
_			f contract and loss of funds that have been submitte	ad
• •	stival assumes no re	-	or theft, damages, negligence of applicant vendor or	
Once signed and received by this offi	ice, this document b	becomes a leg	ally binding contract.	
		as agreement i	n terms. Please make a copy for your records.	
Festival Weekend – September 4 th , 5	5 th and 6 th , 2026			
Vendor Signature			Date	
WVIHF Representative			Date	